# SPRHS Grad Parent Meeting Agenda

Wednesday, May 1, 2024

7:00pm - 7:30pm - <u>Ticket pickup to follow</u>

- 1. Welcome & Introductions reminder of committee members.
- 2. RECAP: Where to find info? All main communication is forwarded by us, the committee, to the admin and office admin at Regional High School where it is sent out (due to FOIP policy we are not provided a list of contact information).

#### \*All grad info can be found:

- 1.) On the SPRHS website students grad
- 2.) Parent and student email
- 3.) Your child's 'Google Classroom' grad page

### 3. Fundraisina Totals thus far:

Mom's Pantry update: Pick up will be next Wednesday, May 8 from noon-3:00pm. Please contact Coral to make other arrangements if needed (5103-45 Street).

POWWOW - Thursday, May 30 (Frog Lake). Co-op is donating the profits from their food sales to our Safe Grad!

\*We are asking for a few parents/grads to help out with the Co-op food trailer.
\*Please let Coral/Alycia know if you are available.

## 4. RECAP: What can you expect on grad week/day?

*Grad week* - a whole lot of setting up! Set up Tuesday and Wednesday and hopefully be done early Thursday so everyone can enjoy the rest of the day before graduation.

#### Grad day:

- -Ceremony @ school (group picture at 1:15) then a break afterwards (2 hours)
- -Hall opens at 5 find your table, grab a coffee/water, snacks
- -Supper at 6:00ish catered by C'est La Vie
- -Grand march & dance Darcy donated his DJ service!
- -Midnight lunch students chose pizza and cheeseburgers, and sweet treats
- -2:00-3:00 am 'closing time' (usually)!

\* We are asking for 2-3 volunteers for June 27 to move the risers from inside the highschool out to the courtyard to set up for the group picture - they are heavy:) Please let Amy know if you are able to assist with this.

- 5. Volunteers crucial for this event to be a success sign up list. We appreciate all of your help!!! If people can help out near the end of night to stack chairs, dump glasses etc before going home it would make things easier the next day.

  Please refer to the Volunteer Job sign up sheets to be reminded of your date and time.
- 6. <u>RECAP: Wristbands</u> what do they mean? Everyone wears one to ensure it is a 'safe grad'. We are also being careful in regards to liability since there are under age graduates etc. Your grad MUST HAVE a 'Responsible Adult' to ensure their safety until the end of the safe grad evening, or until your grad is ready to go home.

\*Everyone must stay inside the hall during the safe grad, unless they are ready to leave for the evening. Only the ones who are the 'Responsible Adults' (with the specific bracelet) are permitted to leave and come back.

- 7. <u>Grand March</u> Students will be making their song choices in the next few weeks for the grand march as well as the parent-grad dances.
- 8. <u>Banquet/Supper</u> If you or a family member requires Gluten Free options, please reach out to Terra-Lee and she will make arrangements with the caterer (780) 227-2879.
- 9. Financials updated paper copy available
- 10. <u>Tickets</u> Tickets will be available for payment and/or pick up following this meeting.

  The SECOND round of ticket sales will be on <u>May 29 between 5-6pm @ Fine Arts Theatre</u>. If you are unable to make that time, please make alternate arrangements with Jenn (780-614-5769).

  Once final numbers for who will be attending the grad banquet evening are finalized, the remaining available tickets will be distributed fairly/equally to each family who requested extra. Please note you may not receive all of the extras you requested, but we are hopeful that each family will receive a couple. Again, this is the largest grad class the SPRHS has had yet.

Thank you everyone:)